

greet erpe monyng was maad.  
so þe foundamētis of þe p̄lou  
werē moued / & anoo alle þe do  
zis werē openyd. & þe boondis  
of alle werē losid / & þe kepere  
of þe p̄lou was albakid. & su  
þe zatis of þe p̄lou openyd. &  
wip a liberd draibū out he wolde  
haue slaibū in silf. & geilde þ  
þe mē þ werē boūdu hadden  
fled / but pouil criede wip agre  
et / vois & septe / do you no harm  
to yi hils. for alle we ben heer /  
& he arde lizt & entride. & tre  
blide & fel dou to pouil & to silas  
at her feet / & he bronzte hem w  
oute forp. & seide / lordis what bi  
houey me to do: þy be maad la  
af. & þe seide / bileue poui þe  
lord ihu. & poui schalt be laaf &  
ym hous / & þe spaken to hi þe  
word of þe lord. wip alle þ we  
re in his hous / & he took he m  
pe ilke oir of þe nyxt. & wip  
thide her boūdis / & he was bap  
tulid. & al his hous anoo / & whne  
he hadde led he into his hous. he  
settide to hem aboord / & he was  
glad wip al his hous. & bileuede  
to god / & whne day was come.  
þe magistratis sente carchepol  
his & seide / deliuer þou po men /  
& þe kepe of þe p̄lou telde þes  
wordis to pouil. þe þe maestra  
tis han sent þe be deliuerid /  
now þfore go þe out. & go þe m  
pees. & pouil seide to he / þe sen  
ten vs mē of romie into p̄lou /  
werē betū openly & andāpned.  
& now þnely þe bynge us out.  
not so but come þe: he silf &  
deliue us out. & þe carchepol  
his teelde þes wordis to þe ma

stratis / & þe dreed: for þe her  
den þe þe werē romayis / & þe ca  
me & bilechde he & þe bronzte he  
out. & þe seide / þe þe schuld go out  
of þe citee / & þe seide out of þe  
p̄lou. & entride to lide / & whne  
þe lizen byren: þe coufōmde  
hem & reden forp. **C. xxij.**  
**A**d whne þe hadde pas  
sid by amfipolis & apolo  
nye: þe came to theslo  
m. wher was a synagoge of  
þe wis / & bi custom pouil entride to  
he: & bi þe sabotis he declaride  
to he of stripturis / & openyde  
& ashewede þe bihofte & to sil  
fre: & ryle azen fro deap. & þe  
is ihu & whne þe telle to pouil  
sūme of he bileuede. & were  
ioyned to pouil & to silas / & agre  
et mētrude of hepe mē wold  
pete god: & noble wimen not a  
felwe / but þe þe wis hadde enye.  
& token of þe comy þe sūme  
þuel mē / & whne þe hadde maad  
a cūpany þe monede þe citee /  
& þe came to jalous hous. & sou  
ten he to byge forp anoo þe pe  
ple / & whne þe founden he not  
þe drowe jalon & sūme byren  
to þe p̄nces of þe citee & cryede  
þe se to þe ben þe monē þe word.  
& hidur þe came: whiche jalon ref  
seynete / & þe alle doen azen þe  
maidenētis of þe empour. & se  
þe ihu is anoy kyng / & þe mone  
den þe peple & þe p̄nces of þe ci  
tee heerige þes p̄gis / & whne  
satisfactiō was takū of jalon.  
& of oþe þe leten pouil & silas go  
and anoon bi nyxt byren letren  
silas go into beroan / & whne þe  
came pidur þe entiden into þe ei

nagoge of þe jebus / but þe se  
ren þe wozner of he þat ben at  
thesolomk / whiche resleyne  
þe word wip al delit. & eche day se  
lige stripturis. þe þe p̄gis had  
den he so / And many of hem bile  
uede. & of hepe wimen onest & mē  
not a felwe / but whne þe seibis i  
tellalonyf hadde knowe þe alld at  
bero. þe word of god was p̄chid  
of pouil: þe came pidur monyng  
& disturbige þe multitude / & þe  
anoo byren deliuede pouil. & þe  
schuld go to þe see / but silas & þe  
mothe dylchten þe / & þe seiden  
forp pouil: lette hi to atenys / and  
whne þe hadde take a maident  
of hi to silas & to thymothe. þat  
ful luyngly þe schuld come to  
hi: þe seinte forp / & while pouil  
abood he at atenes: his spirit was  
moued i hi. for he saw þe citee so  
in to ydolatrie / þfore he dysputi  
de i þe synagoge wip þe jebus &  
wip mē þe wold schipite god & in  
þe dom place bi alle dapes to hem  
þe herden / & sūme eperureis & stoi  
sens & filosthis dysputide wip hi  
& sūme seide / what wole þis lorde  
re of wordis seie / & oþe seide / he se  
mey to be a tellere of newe fend.  
for he treelde to he ihu & þe azeny  
lig. & þe token & lette hi to areo  
page & seide / moorn we wite what  
is þis newe doctryn þat is seid of  
þe: for þou bygest yn sūme newe  
p̄gis to ouer cenis / þfore we wole  
wite: what þes p̄gis wolen be /  
for alle mē of atenys & comligis  
herbord anen tent to noon opur  
p̄g: but eþ to seie eþ to hee sūm  
newe p̄ng. & pouil stood i þe myd  
del of areopage & seide / mē of ate